|  |
| --- |
| **BIO-DATA OF APPLICANT** |

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Advertisement No and Date** |  | | | | | | | | | |
| **Name of the Post applying for** |  | | | | | | | | | |
| **Name in full** *(in BLOCK LETTERS)* |  | | | | | | | | | |
| **Father’s/Husband’s name** |  | | | | | | | | | |
| **Date and Place of Birth** |  | | | | | | | | | |
| **Age** *(as on last date of advertisement)* | **\_\_\_\_\_\_** years \_\_\_\_\_\_ months \_\_\_\_\_\_ days | | | | | | | | | |
| **Gender** |  | | | | | | | | | |
| **Marital Status** |  | | | | | | | | | |
| **Category** *(SC/ST/OBC/PH/UR) \*Attach certificate from competent authority* |  | | | | | | | | | |
| **Corresponding Address** |  | | | | | | | | | |
| **Permanent Address** |  | | | | | | | | | |
| **Email ID** |  | | | | | | | | | |
| **Mobile Number** |  |  |  |  |  |  |  |  |  |  |

**Particulars of Qualifications and Experience:***\* If space is insufficient, please attach and additional sheet.  
\*Attested copies of certificates/testimonials in support of the qualifications and experience mentioned must be attached*

**Qualifications** *(in chronological order starting 10th Class):*

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Examination/Degree | Name of University/College/Board | Discipline/Branch | % of marks/CGPA | Division | Year of Joining | Year of Passing |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

**Qualifying Examination (NET/GATE/NBHM)**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Examination | Branch | Year | Valid Up to | Percentile | Qualified | All India Rank |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

**Professional Experience** *(in chronological order):*

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Employer | Designation | Period From to | Duration  Years & months | Nature of duties/Area of Specialization | Pay Scale/ Consolidated Salary |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

**Field of Expertise:**

|  |
| --- |
|  |

**Any other relevant information with respect to position description (***Programming skills, Publications, Poster presentations, etc.,)*

|  |
| --- |
|  |

**List of Two Referees:**

|  |  |
| --- | --- |
| **Referee - 1** | Name: |
| Designation: |
| Address: |
| Email Id / Contact: |
| **Referee - 2** | Name: |
| Designation: |
| Address: |
| Email Id / Contact: |

I hereby declare that all particulars in this form are correct and true to the best of my knowledge & belief and nothing has been concealed therein.

Place: Signature of the Applicant

Date: